## **Depository Shipping List**

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0074-A-01	A 98.2:IR 7	Irradiation of Rawmeat and Poultry, Questions and
		Answers, USDA, Safety Information for Schools, May 2003
0084	A 13.2:H 88/3	Humboldt - Toiyabe NF's Weed Free Forage
		Requirements, Revised 2003
0085	A 13.13:SA 9/9/2003	The Lakes Trails, Norton, Baker, Prairie, Miner and Mill Lakes
0191-B-13	C 55.418/7:11402/2003	Florida, Apalachicola Bay To Lake Wimico, Intracoastal Waterway, Nautical Chart 11402, June 2003
0228	C 59.11:83/6	Survey of Current Business, Vol. 83, No. 6, June 2003, *
0284	CC 1.12/3:18/11	FCC Record, Vol. 18, No. 11, April 14 - April 18, 2003, *
0295	PM 1.2:P 19/2001	Index of Decisions Federal Service Impasses Panel, January 1, 2001, Through December 31, 2001
0379-A	D 5.315:2003/25	Notice To Mariners, No. 25, June 21, 2003
0431-I-01	EP 1.2:P 41/3	Are You Earning a Return on Your Environmental Performance?, January 2003
0445-L-04 %	HE 23.1210/4:C 26	Child Protective Services: A Guide for Caseworkers, 2003
0499-F-16	HE 20.7125/2:2000-0096-2976	NIOSH Health Hazard Evaluation Report: HETA #2000- 0096-2976, ChemDesign Corporation Fitchburg, Massachusetts, May 2003
	HE 20.7125/2:2002-0343-2902	NIOSH Health Hazard Evaluation Report: HETA #2002-0343-2902, Fayette County Courthouse Uniontown, Pennsylvania, May 2003
0612-C	I 49.44/2:L 95/2	Lower Suwannee National Wildlife Refuge, Chiefland, FL, May 2003
0621-L	I 19.127:052-03	Surface-Water and Ground-Water Quality in the Powell Creek and Armstrong Creek Watersheds, etc., USGS Fact Sheet FS-052-03, June 2003
0624-B	I 19.42/4:03-4027	External Quality-Assurance Results for the National Atmospheric Deposition Program/National Trend Network, 1997-99, U.S. Geological Survey, Water-Resources Investigations Report 03-4027, 2003
	I 19.42/4:03-4072	Vulnerability of Ground Water to Contamination, Northern Bexar County, Texas, U.S. Geological Survey, Water-Resources Investigations Report 03-4072, 2003
0651	I 29.88/6:D 33/2002	Dayton Aviation Heritage, What dreams we have and how they fly, National Historical Park Ohio
0742	JU 11.7/A 2:120/4	United States Tax Court Reports, Vol. 120, No. 4, April 1, 2003 to April 30, 2003, *

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1051-J-01	Y 3.N 88:11-2/V.57/IND.1	Indexs To Nuclear Regulatory Commission Issuances, Vol.
		57, Index 1, January - March 2003, *
1061-H-01	Y 3.M 66:9/V.25/NO. 5	Federal Mine Safety and Health Review Commission,
		Decisions, Vol. 25, No. 5, May 2003, *
1093-A	Y 3.C 42/2:2 N 63	Nitrogen-Enriched Atmospheres Can Kill!, June 2003
1093-A-03	Y 3.C 42/2:3/2003/6	Safety Bulletin, Hazards of Nitrogen AsphyxiationIJune
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